

Diocese of Guildford
Parish of Esher

CELEBRATION OF A NEW MINISTRY



The Institution of

**The Reverend Joanna
Elizabeth Winn-Smith**

by

**The Right Reverend Paul Davies
Acting Bishop of Guildford**

and the Induction and Installation by
**The Venerable Martin Breadmore
Archdeacon of Dorking**



The Feast of St Michael & All Angels (*transferred*)
Wednesday 30 September 2026, 7.30pm
Christ Church, Esher

About this service

Christian life and work are always undertaken with others. First there is the partnership between God and the Church – the whole people of God – clergy and laity together. And in each congregation there is also a partnership between the ordained ministry and the lay members, each with their individual gifts. Partnership therefore is the theme of this service.

Bishop of Guildford's Communities Foundation

As Christians we are called to live as Christ did and to be concerned for those who have social needs, are marginalised or are victims of injustice.

The Foundation (registered as a charity in England and Wales, no. 1017385) seeks to encourage and support the development of practical expressions of this concern. It supports projects that address needs at a local level, with the support of local churches, and are committed to their local communities.

The retiring collection today will support the Bishop of Guildford's Communities Fund.

To donate please use the QR code, the special gift aid envelopes, the QR code pewcards or the card reader at the back of the church. Thank you.
For further information visit www.bgf.org.uk or email info@bgf.org.uk.



The Appointment of Rector

Jo's appointment was the conclusion of a process of discernment and prayer.

This included the preparation by the Parochial Church Council of a statement of the traditions and needs of the parish and its people, and meetings of the new priest with the elected parish representatives who, together with the bishop, agreed to the appointment.

The Reverend Joanna Elizabeth Winn-Smith

Jo grew up in Woking and went to school in Chertsey.

As an undergraduate, she read theology at Regent's Park College, Oxford, where she met Matthew, and they married after her finals. They moved to London, where he studied for the bar, and Jo started to work for the Church Commissioners.

Undertaking various policy and leadership roles within the National Church Institutions, after the birth of their two children, Lara and Zac, they moved back to Surrey to be close to family and Jo began to train to be a psychotherapeutic counsellor. Shortly after this, Jo was invited to teach on the Guildford Local Ministry Programme (LMP), and, as they say, the rest is history.

Teaching and supporting many people in their developing vocations, Jo herself felt a call to ordination, and she completed a Masters in Applied Theology at Ripon College Cuddesdon (Oxford), and then did her curacy at St Mary's Thorpe, whilst still teaching on LMP. Jo became Chaplain to the Bishop of Guildford in 2023. She is studying part-time for a PhD in spiritual formation in early motherhood, and in what spare time she has, she enjoys keeping fit, good food and drink, and going to the cinema.

Before the service begins

Please sit quietly in reflection and prayer.

You might wish to hold in your prayers:

- All who have worshipped and ministered here in the past
- All who worship here today
- All who live and work in this community of Esher
- The new Rector, Jo, her husband Matthew and their children, Lara and Zac
- Yourself: your own life, worship and witness.

ORDER OF SERVICE

The Gathering

Before the service begins the Area Dean, Revd Jackie Richardson, escorts the incumbent-designate to her place in the front row and welcomes everyone. At the end of the choir introit, all stand to begin the service with a hymn, during which the procession enters.

Choir Introit

O praise the Lord, ye angels of his

O praise the Lord, ye angels of his, ye that excel in strength: ye that fulfil his commandment.

Words from Psalm 103.20

Music: Herbert Sumsion (1899-1995)

Processional Hymn

Angel-voices ever singing

Angel-voices ever singing
round thy throne of light,
angel harps, forever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee Lord of might.

Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?

Can we feel that thou art near us
and wilt hear us? Yea, we can.

Yea, we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure didst combine.

In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer,
all unworthily,
hearts and minds and hands and voices
in our choicest psalmody.

Honour, glory, might, and merit
thine shall ever be,
Father, Son, and Holy Spirit,
blessèd Trinity:
of the best that thou hast given
earth and heaven render Thee.

Words: Francis Pott (1832-1909)

Tune: ANGEL VOICES (Edwin George Monk, 1819-1900; descant by John Barnard)

The Greeting

The congregation remains standing.

The bishop greets the people:

Blessed be God, Father, Son and Holy Spirit.

Blessed be his kingdom, now and for ever.

Amen.

There is one body and one spirit.

There is one hope to which we were called;

one Lord, one faith, one baptism,

one God and Father of all.

Peace be with you:

and also with you.

The bishop welcomes the congregation and introduces the liturgy.

On this day when the church commemorates St Michael and All Angels, we have come together in the presence of God to institute Jo to the ministry she will share, to pray for Jo and for those who minister with her, and to dedicate ourselves afresh to the service of God in this community of Esher and West End and to the call which God makes of each one of us.

We have come to Mount Zion,
the city of the living God,
the heavenly Jerusalem,
to myriads of angels,
to God, the judge of all,
and to Jesus the mediator of a new covenant.

(Hebrews 12.22-24)

Let us confess our sins in penitence and faith.

Prayers of Penitence

Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.

Lord, have mercy:

Lord, have mercy.

Woe is me, for I am lost;
I am a person of unclean lips.

Christ, have mercy:

Christ, have mercy.

Our guilt is taken away,
and our sin is forgiven.

Lord, have mercy:

Lord, have mercy.

May God, who loved the world so much
that he sent his Son to be our Saviour,
forgive us our sins and make us holy to serve him
in the world, through Jesus Christ our Lord.

Amen.

The Collect

The bishop introduces a short period of silence and prays the Collect:

Everlasting God,
you have ordained and constituted the ministries of angels and mortals in a wonderful order:
grant that as your holy angels always serve you in heaven,
so, at your command,
they may help and defend us on earth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

The congregation sits.

The First Reading

Charles Hawkshaw-Burn reads from Genesis 28.10-17.

Jacob's Dream at Bethel

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place – and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

This is the word of the Lord.

Thanks be to God.

An Alleluia heralds the Gospel Reading.

Please stand.

Celtic Alleluia

Alleluia, Alleluia, Alleluia, Alleluia!

Music: Fintan O'Carroll (1922-1981) & Christopher Walker (b.1947)

Gospel Reading

The Lord be with you:

and also with you.

Hear the Gospel of our Lord Jesus Christ according to John:

Glory to you, O Lord.

The Revd Jonathan Andrew reads from John 1.47-end.

Jesus Calls Philip and Nathanael

When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Alleluia, Alleluia, Alleluia, Alleluia!

The Sermon

Given by Bishop Paul Davies. Please sit.

Taizé Chant

Veni Sancte Spiritus

Music: Jacques Berthier (1923-1994)

During the chant, the patron brings the new priest to stand before the bishop.

The Presentation

Patron

Bishop Paul, I present to you Joanna Elizabeth Winn-Smith to be admitted to care for God's people as their parish priest, and request that you will institute her to this charge.

Churchwardens

On behalf of the Parochial Church Council, we welcome this appointment.

Bishop

I gladly accept your presentation of Jo and pray that God's blessing may rest upon this parish. Before I give Jo responsibility for the pastoral care of this benefice, I ask her before God and this congregation, to renew the promises made to Christ at ordination as a priest of his Church.

Jo, at our ordination we accepted the responsibility of priesthood out of love for Christ and his Church. Are you resolved to follow Jesus Christ, the Head and Shepherd of the Church, by caring as a true pastor for the people you are now called to serve? Will you seek to do all that lies within your power to build up the Church, which is the Body of Christ?

Priest

I will, with God's grace.

The congregation stands.

Bishop

Let us pray for God's grace as Jo seeks to be a faithful minister of Christ in this place, and pray that we may all be willing servants of the Kingdom.

The congregation remains standing for a period of silent prayer.

Bishop

Let us bring our prayers together, saying

**Lord, you have given us minds to know you,
hearts to love you, and voices to praise your name.
Give us grace to offer ourselves freely in your service
that we may faithfully fulfil the worship of your Church,
glorify you in our lives
and share with you in bringing
your Kingdom here on earth.
Amen.**

The congregation sits.

The bishop introduces the required declarations and oaths in these or other words.

I now ask Jo to make the customary promises required by law.

Declaration of Assent

The bishop invites the new priest to make the Declaration of Assent, made at the time of ordination, and renewed each time a member of the clergy takes up a new appointment in the Church of England.

The Church of England
is part of the One, Holy Catholic and Apostolic Church
worshipping the one true God, Father, Son and Holy Spirit.
It professes the faith uniquely revealed in the Holy Scriptures
and set forth in the catholic creeds,
which faith the Church is called upon to proclaim afresh in each generation.

Led by the Holy Spirit,
it has borne witness to Christian truth in its historic formularies,
the Thirty-nine Articles of Religion,
the Book of Common Prayer
and the Ordering of Bishops, Priests and Deacons.

So, in the declaration you are about to make,
will you affirm your loyalty to this inheritance of faith
as your inspiration and guidance under God
in bringing the grace and truth of Christ to this generation
and making him known to those in your care?

Priest

I, Joanna Elizabeth Winn-Smith, do so affirm,
and accordingly declare my belief in the faith
which is revealed in the Holy Scriptures
and set forth in the catholic creeds
and to which the historic formularies
of the Church of England bear witness;
and in public prayer and administration of the sacraments
I will use only the forms of worship
which are authorized or allowed by Canon.

The Oath of Allegiance

The priest, holding the Bible, faces the people and makes the customary oath to the Sovereign, reflecting the obligation of all Church of England ministers to serve the wider community.

Priest

I, Joanna Elizabeth Winn-Smith, do swear that I will be faithful and bear true allegiance to His Majesty King Charles III, his heirs and successors according to law: so help me God.

The Oath of Canonical Obedience

The priest, holding the Bible, faces the bishop and declares her intention to serve under the due authority of the church, personified in the office of bishop.

Priest

I, Joanna Elizabeth Winn-Smith, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Guildford and his successors, in all things lawful and honest: so help me God.

The priest and bishop then sign the declaration and oaths.

The Institution

The priest kneels.

The bishop reads the words of the deed aloud and then hands it to the priest.

Jo, receive the cure of souls which is both yours and mine, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The bishop invokes God's blessing on the priest using fragrant oil known as Chrism from the Maundy Thursday renewal of ministries service at the Cathedral.

Jo, God anoint you with the spirit of holiness and joy.
The Lord bless you and watch over you;
the Lord make his face to shine upon you
and be gracious to you;
the Lord look kindly upon you and give you peace.

Amen.

The Induction

*The bishop gives the mandate to the archdeacon and asks him to proceed with the induction.
The new priest, area dean, churchwardens and archdeacon go to the main door of the church.
As the procession moves down the church, the congregation stands and turns to face the door.
The archdeacon lays the priest's hand on the door and says:*

Jo, with the authority of this Mandate,
I induct you into the real and actual possession
of the parish churches of this benefice
with all the rights, dignities and responsibilities belonging to your office.

The churchwardens give the new priest a set of keys.

The priest tolls the bell to signify the acceptance of office to the local community.

The churchwardens lead the others back to the chancel step.

The Installation

The archdeacon then places the priest in the accustomed seat, saying

Jo, I place you in the stall of the priest of this benefice.
May the Lord guard and keep you, and bless your ministry here.

Dedication of Priest and People in Ministry

During the singing of the following hymn, the people turn to face the font as a procession makes its way to the place of baptism.

Hymn

Hope of our calling

Hope of our calling: hope through courage won;
by those who dared to share all Christ had done.
Saints of today, Christ's banner now unfurled,
will bring his gospel to a waiting world.

Hope of our calling: hope with strength empowered,
inspired by all that we have seen and heard;
this call is ours, for we are chosen too,
to live for God in all we say and do.

Hope of our calling: hope with grace outpoured,
from death's despair the gift of life restored;
our call to serve, to wash each other's feet,
to bring Christ's healing touch to all we meet.

Hope of our calling: hope by faith made bold;
to sow God's righteousness throughout the world;
bring peace from conflict, fruitfulness from weeds,
the kingdom's harvest from the kingdom's seeds.

Hope of our calling: Spirit-filled, unbound,
old joys remembered and new purpose found,
our call refreshed by sacrament and word,
we go in peace to love and serve the Lord.

Words: Ally Barrett

Tune: WOODLANDS (Walter Groatorex, 1877-1949)

The congregation remains standing, facing the font.

Call to Discipleship

Water is brought to the font in a large ewer and handed to the priest.

Parish representative

We bring you water for Holy Baptism.

Tell the story of God's love.

Baptize new disciples in the name of the Father
and of the Son and of the Holy Spirit.

Ecumenical representative

Peter said to the people: 'Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

(Acts 2.38b, 39, NRSV)

Bishop

Jo, will you live the new life in Christ and joyfully minister the sacrament of Baptism for those who turn to Christ?

Priest

I will, with God's grace.

**We commit our lives afresh to Christ
as we continue our Christian pilgrimage.**

The priest pours the water into the font.

Call to Mission

The congregation remains standing until the procession reaches the lectern.

The Book of the Gospels is handed to the priest.

Parish representative

We bring you the Holy Gospels.

Unfold the Scriptures. Preach the word in season and out of season,
and declare the mighty acts of God.

Area dean

Jesus unrolled the scroll and found the place where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring Good News to the poor. He has sent me to proclaim release to captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.

(Luke 4:17b-19, NRSV)

Bishop

Jo, will you proclaim the Gospel of Christ by word and deed in your ministry?

Priest

I will, with God's grace.

The priest places the Book of Gospels on the lectern.

**We accept our calling to share
in the mission of Christ and the work of evangelism.**

Call to Worship

The priest, bishop and archdeacon move to the altar.

Bread and wine are handed to the priest.

Parish representative

We bring the bread and wine for Holy Communion.

Preside at the Lord's table.

Lead us in worship, offering with us a spiritual sacrifice of praise and thanksgiving.

Archdeacon

When Jesus had given thanks over the bread, he broke it and said, 'This is my body that is broken for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

(1 Corinthians. 11.24 26, NRSV)

Bishop

Jo, will you lead and encourage
the people of this place in worship and prayer,
presiding at the sacrament of the Eucharist
and sharing in Holy Communion?

Priest

I will, with God's grace.

**May Christ unite us in worship,
and fill our hearts with the joy of the Holy Spirit.**

The priest places the bread and wine on the altar.

The congregation sits or kneels.

Prayers of Intercession

Led by Revd Jo Winn-Smith

Lord, in your mercy
hear our prayer.

The prayers conclude with

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

Please stand.

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

(Ephesians 2.19,17)

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

We greet one another with the words 'Peace be with you.'

The altar is prepared with the bread and wine during the hymn.

Offertory Hymn

How shall I sing that majesty

How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?

Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.

Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.

How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

Words: John Mason (c.1645-1694)

Tune: COE FEN (Kenneth Naylor, 1931-1991; descant by Francis Bland Tucker)

The bishop says these prayers in thanksgiving and then blesses the gifts.

Preparation of the Table

God of glory,
as you appointed angels to minister in your presence,
so may all our worship bring you worthy praise;
through Jesus Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you:
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through your Son, our Saviour Jesus Christ.
You reveal your wise purpose
for the salvation of the human race
by assigning to the angels and archangels
the ministry of your steadfast love and protection.
While they contemplate your glory,
standing before you and singing your praise,
they keep a faithful vigil for us,
guarding us along the way that leads to life,
and guiding us towards the kingdom of your light.
In joyful gladness we unite our voices with theirs
and sing the ageless hymn of your praise:

The Sanctus and Benedictus are sung.

*This and other sung mass setting excerpts are from the Communion Service in D by
Richard Coulson (1948-2006), a long-serving former Director of Music in the Parish of Esher.*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he, who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

The Mystery of Faith is sung.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of St Michael and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen

*A time of quiet prayer may be kept.
Please sit or kneel.*

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The bishop breaks the consecrated bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung as the bread is broken.

**Jesus, Lamb of God:
have mercy on us.**

**Jesus, bearer of our sins:
have mercy on us.**

**Jesus, redeemer of the world:
grant us peace.**

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*All are invited to come to a communion station as directed by a sidesperson.
If it is not your custom to receive Holy Communion, please bring this service sheet
with you, so we know you would like to receive a blessing.*

Communion Song

Take this moment, sign and space

Take this moment, sign and space;
take my friends around;
here among us make the place
where your love is found.

Take the time to call my name,
take the time to mend
who I am and what I've been,
all I've failed to tend.

Take the tiredness of my days,
take my past regret,
letting your forgiveness touch
all I can't forget.

Take the little child in me
scared of growing old;
help me here to find my worth
made in God's own mould.

Take my talents, take my skills,
take what's yet to be;
let my life be yours, and yet
let it still be me.

Words: John L. Bell (b. 1949) & Graham Maule (1958-2019)

Music: John L. Bell

Communion Hymn

Be still, for the presence of the Lord

Be still, for the presence of the Lord,
the Holy One is here;
come bow before him now,
with reverence and fear:
in him no sin is found -
we stand on holy ground.

Be still, for the presence of the Lord,
the Holy One is here.

Be still, for the glory of the Lord,
is shining all around;
he burns with holy fire,
with splendour he is crowned:
how awesome is the sight -
our radiant King of light!

Be still, for the glory of the Lord
is shining all around.

Be still, for the power of the Lord
is moving in this place:
he comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him.

Be still, for the power of the Lord
is moving in this place.

Words & Music: David Evans (b.1957)

Choir Anthem

Bless the Lord, all his angels

Bless the Lord, all his angels, creatures of might who do his bidding.
Bless the Lord, all his hosts, his ministers who serve his will.
Bless the Lord, all created things, in every place where he has dominion.
The Lord has established his throne in heaven, his kingly power over the whole world.
Bless the Lord, O my soul.

Words from Psalm 103: 20-22

Music: Michael Frith (b.1941)

Post Communion Prayer

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

Amen.

Welcoming the New Priest

The congregation sits.

The area dean invites the priest's family to join her at the chancel step.

The area dean invites representatives of the community to welcome the new priest.

After this the area dean says:

Let us all join together in welcoming Jo to serve this benefice as parish priest.

In the name of the Lord, we welcome you.

The people signify their welcome with a round of applause.

Notices

Given by the new Rector

The Blessing

Please stand.

Our help is in the name of the Lord,
who has made heaven and earth.

Blessed be the name of the Lord,
now and for ever.

Amen.

God keep you in the fellowship of his saints;
Christ protect you by the ministry of the angels;
the Spirit make you holy in God's service;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in peace, to love and serve the Lord.

In the name of Christ,

Amen.

Closing Hymn

Praise, my soul, the King of heaven

Praise, my soul, the King of heaven,
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Alleluia, alleluia, praise the everlasting King.

Praise him for his grace and favour
to our fathers in distress;
praise him, still the same for ever,
slow to chide, and swift to bless.
Alleluia, alleluia, glorious in his faithfulness.

Fatherlike he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Alleluia, alleluia, widely as his mercy flows.

Angels, help us to adore him,
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia, praise with us the God of grace!

Words: Henry Francis Lyte (1793-1847), based on Psalm 103

Tune: LAUDA ANIMA (Sir John Goss, 1800-1880; descant by Leonard Blake)

The bishop leads the new incumbent through the congregation and out to the back of the church ready to greet the community.

Organ Voluntary

Marche Triomphale: 'Nun danket alle Gott', Op. 65 no. 59

Sigfrid Karg-Elert (1877-1933)

Everyone is warmly invited to join us
for refreshments after the service to
celebrate and meet our new Rector.

Director of Music: Stuart Whatton FRCO LTCL
Acting Organist: Angus Cunningham LTCL ALCM
Organ Scholars: Theo Tang ARSM, Robert Cunningham
Trumpeter: Thomas Doolan



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