

# PARISH OF ESHER

CHRIST CHURCH, ESHER with ST GEORGE'S, WEST END

SHARING THE POWER OF GOD'S LOVE IN ESHER

Reconciling - Sustaining - Guiding - Healing

FOURTH SUNDAY AFTER TRINITY

27 JUNE 2021

## CHURCH SERVICES

St George's	Holy Communion at 9.00am led by Revd Darren McCallig
Preacher	Revd Darren McCallig
Reading & Prayers	Gerard Harper
Musician	Keith Howell-Jones
Christ Church	Parish Communion & Holy Baptism Service at 10.30am led by Revd Darren McCallig
Preacher	Revd Darren McCallig
Churchwarden	Will Stevens
Sidespeople	Denise Howells
Reading	Jane Tyrrell
Musicians	Oliver Macfarlane, Stuart Whatton

## MUSIC

Opening Music	<i>Chorale Prelude 'Liebster Jesu, wir sind hier', BWV 731 (Bach)</i>
Hymns	362 (omit v4), 340, 810
Setting	Coulson
Anthem	<i>Simple Gifts</i> (arr. Llewellyn)
Closing Music	<i>Fugue from Toccata Adagio &amp; Fugue, BWV 564 (Bach)</i>

## THE COLLECT FOR THE DAY

Gracious Father,  
by the obedience of Jesus  
you brought salvation to our wayward world:  
draw us into harmony with your will,  
that we may find all things restored in him,  
our Saviour Jesus Christ.  
Amen.

## POST COMMUNION PRAYER

Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge the  
kingdom of your Son Jesus Christ our Lord.  
Amen.

## Message from our Rector, Darren

My dear friends,

Today's Gospel from Mark 5.21-43, is an example of the evangelist's fondness for sandwiching one story within another. Not only does the intervening episode (the haemorrhaging woman) give the necessary time for the situation in the first half of the narrative (Jairus's daughter) to develop, but it also underlines the strong thematic similarities between the two parts of the whole. Mark clearly wants the two stories to interpret each other. As Jeffrey John points out in his book 'The Meaning in the Miracles':

*'Both emphasise the need for faith; both recount situations that are beyond medical help; both are about women; and both show Jesus touching the 'unclean', overturning the taboos of his own time. Together they form a climax to the section of miracle stories in Mark 4.35-5.43: Jesus's power is shown in a progression from natural disturbance to human illness, and finally to victory over death itself. Some have also seen a kind of progression in the quality of faith shown in these stories. We move from the disciples' faithlessness during the storm, to the demoniac's recognition of Jesus's power, to the haemorrhaging woman's faith in possible healing, to Jairus's faith, which is in effect faith in resurrection.'*

God bless,



## READING 2 Corinthians 8.7-end

Now as you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.' But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. With him we are sending the brother who is famous among all the churches for his proclaiming of the good news; and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the

Lord himself and to show our goodwill. We intend that no one should blame us about this generous gift that we are administering, for we intend to do what is right not only in the Lord's sight but also in the sight of others. And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. Therefore, openly before the churches, show them the proof of your love and of our reason for boasting about you.

## PSALM 30

- 1 I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me.
- 2 O Lord my God, I cried to you for help, and you have healed me.
- 3 O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.
- 4 Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name.
- 5 For his anger is but for a moment; his favour is for a lifetime. Weeping may linger for the night, but joy comes with the morning.
- 6 As for me, I said in my prosperity, 'I shall never be moved.'
- 7 By your favour, O Lord, you had established me as a strong mountain; you hid your face; I was dismayed.
- 8 To you, O Lord, I cried, and to the Lord I made supplication:
- 9 'What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?

10 Hear, O Lord, and be gracious to me!  
O Lord, be my helper!

11 You have turned my mourning into  
dancing; you have taken off my sackcloth  
and clothed me with joy,

12 so that my soul may praise you and  
not be silent. O Lord my God, I will give  
thanks to you for ever.

## **GOSPEL Mark 5.21-end**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?" ' He looked all round to see who had done it. But the woman, knowing what had happened to her, came

in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

## **HYMNS**

### **Come, let us join our cheerful songs**

1 Come, let us join our cheerful songs  
with angels round the throne;  
ten thousand thousand are their tongues,  
but all their joys are one.

2 'Worthy the Lamb that died,' they cry,  
'to be exalted thus';  
'Worthy the Lamb,' our lips reply,  
'for he was slain for us.'

3 Jesus is worthy to receive  
honour and power divine;  
and blessings, more than we can give,  
be, Lord, for ever thine.

5 The whole creation joins in one  
to bless the sacred name  
of him that sits upon the throne,  
and to adore the Lamb.

### **We praise you, Lord, for Jesus Christ**

1 We praise you, Lord, for Jesus Christ  
who died and rose again;  
he lives to break the power of sin,  
and over death to reign.

2 We praise you that this child now shares  
the freedom Christ can give,  
has died to sin with Christ, and now  
with Christ is raised to live.

3 We praise you, Lord, that now this child  
is grafted to the vine,  
is made a member of your house  
and bears the cross as sign.

4 We praise you, Lord, for Jesus Christ;  
he loves this child we bring:  
he frees, forgives, and heals us all,  
he lives and reigns as King.

### **Thou, whose almighty word**

1 Thou, whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and where the gospel-day  
sheds not its glorious ray,  
let there be light.

2 Thou, who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
O now to all mankind  
let there be light.

3 Spirit of truth and love,  
life-giving, holy Dove,  
speed forth thy flight;  
move on the water's face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.

4 Holy and blessèd Three,  
glorious Trinity,  
Wisdom, Love, Might;  
boundless as ocean's tide  
rolling in fullest pride,  
through the earth far and wide  
let there be light.

## PARISH COVID INFORMATION

### Parish Covid-19 (Coronavirus) Update -

We are very happy to have Christ Church and Saint George's West End open again for in-person public worship. Christ Church will also open for private prayer most Wednesdays, 10am to 4pm.

### Daily Hope Helpline 0800 804 8044 -

Daily Hope offers music, prayers and reflections as well as full worship services from the Church of England at the end of a telephone line 24 hours a day. A Church of England initiative (in partnership with Holy Trinity Claygate, and Faith in Later Life).

**Help & the Parish Office** - The office will continue to work remotely. If you need support, do please let us know via the office email and telephone. For urgent enquiries contact the Rector, the Revd Darren McCallig (rector@esherparish.org.uk or 01372 461088) or a churchwarden - Helen Coulson on 07506 701454 or Jane Tyrrell on 07971 698299. Many thanks.

**'Time to Pray' App** – This app presents everything you need, with variations for the day of the week and the season of the Church's year. To download the app go to <https://www.chpublishing.co.uk/apps/time-to-pray>

**Call to the Nation** - The Archbishops of Canterbury and York, Justin Welby and Stephen Cottrell, invite us to pray each day at 6pm to remember those who have died from COVID-19. For more details go to: [tps://www.churchofengland.org/resources/call-prayer-nation](https://www.churchofengland.org/resources/call-prayer-nation)

## ST GEORGE'S SERVICE NOTES

Welcome! It's great to be back together for Sunday worship. A few things to remember:

- Please take the Order of Service and the Pewsheets with you. We'll follow the same Order almost every week, so do re-use it.
- Face coverings/masks are required by law. Exemptions are: those leading worship; children under 11; those unable to put on/wear a face mask because of a physical or mental illness or disability; those for whom wearing a mask will cause severe distress; and anyone assisting someone who relies on lip reading to communicate.
- Communion will be in one kind only (consecrated bread) with the priest wearing a face covering for distribution. Please stay in your seats and the priest will come to you. Before receiving the bread each person should apply hand sanitiser from their own personal bottle (we have some available if you have forgotten to bring yours).'
- To make an act of 'Spiritual Communion' use the prayer in the Order of Service.
- Sadly, we are asked to not stay inside after the service. But, chatting outside in small groups is encouraged!
- Just as we asked you to use the hand sanitiser on the way in, please use it again on the way out.

It's wonderful to have you here - thank you for coming.

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## CHRIST CHURCH SERVICE NOTES

Welcome! It's great to be back together for Sunday worship. A few things to remember:

- Please take the Pewsheets with you.
- Please ensure the sidespeople have your details for 'Track & Trace' purposes.
- Individuals, households and support bubbles are asked not to 'mingle with others' before, during, or after the service.
- Sadly, congregational singing is still not permitted - Choir members will raise their beautiful voices on our behalf.
- The toilet (at the back of the church) is open, but please use only if necessary.
- The service will be live streamed on the Parish YouTube channel.
- Face coverings/masks are required by law. Exemptions are: those leading worship; children under 11; those unable to put on/wear a face mask because of a physical or mental illness or disability; those for whom wearing a mask will cause severe distress; and anyone assisting someone who relies on lip reading to communicate.
- Communion will be in one kind only (consecrated bread) with the priest wearing a face covering for distribution. Please come 'up' the centre aisle and use the hand sanitiser before receiving. Please return to your seat 'down' the side aisles.
- To make an act of 'Spiritual Communion' use the prayer in the Order of Service.
- Sadly, we cannot offer coffee and we're asked to not stay inside after the service.
- Just as you used the hand sanitiser on the way in, please use it again on the way out.

It's wonderful to have you here - thank you!

## PARISH NOTICES

**Thank You** - I just wanted to express my heartfelt thanks for the beautiful flowers and card presented to me at the recent APCM after my six-year term as Churchwarden came to an end. It has been a challenging role but I could not have done it without everyone's love and support and for that, together with some fabulous friendships that have formed during this time, I am eternally grateful. It has been an absolute pleasure to serve God and the Parish in this way and I am delighted to be handing over to Jane who brings a whole host of wisdom, gifts and love with her. Thank you, Sandra.

**'Zoom' Bible Reflection & Prayer** - Please note the Zoom gathering this Tuesday 29 June will not be running. Apologies.

**'Zoom' Morning Prayer & Zoffee!** - Morning Prayer continues on Wednesdays at 9am.

**Music on the Green** - We were again pleased to see a live audience in Christ Church for this month's concert featuring the Laefer Quartet. Our next concert will be on Wednesday 21 July when we welcome Mark Taylor on flute and Gabriella Jones on harp. Save the date!

**Parish Giving** - Thank you so much for your ongoing support. If you're able to, you can donate today or via JustGiving at <https://www.justgiving.com/esherparish> or on our Give A Little fundraising page at <https://givealittle.co/campaigns/d9f42eab-78e6-4ce8-880b-215b3f77c260>. To donate to our Parish bank account, please contact the Parish Office for details and Gift Aid forms.

**Book Group** - This month's literary excursion will be 'The Coldest Case', the latest Martin Walker detective novel set in the Dordogne. It will be discussed on Tuesday 6 July, 4.30pm. To know more, contact Jonathan Andrew on 01372 479776/jandrewesher@gmail.com.

**New Headteacher for Esher Church School** - We are delighted to welcome the news that a new Headteacher has been appointed to our wonderful Esher Church School. Following a thorough recruitment process, Mr Ben Foley will join the learning community for the start of the autumn term. He comes to Esher with a wealth of experience in senior leadership and headteacher positions in primary schools, in both the academy and maintained sector. Most recently he has been working with the Schools Alliance for Excellence, delivering Surrey's School Improvement Service. We hold everyone at ECS in our prayers.

*Gracious God,  
we thank you for everyone at  
Esher Church School:  
those who learn and those who teach,  
and those who make that teaching and  
learning possible.*

*We ask your blessing on Ben,  
the incoming headteacher  
as he prepares to take up his leadership  
responsibilities.*

*Give him wisdom and discernment  
for the tasks ahead*

*and help us all to play our part in  
building a school community  
founded on faith, hope and love.*

*Amen.*

**Noah's Ark** - Sunday school is back at Christ Church for children in school years 1 to 6. We would love your child to join us for some fun activities and a Bible story. Appropriate Covid measures will be taken to ensure the safety of children and volunteers. Thank you.

**Fellowship Group** - Our next meeting will be at 10am on Wednesday 28 July. Location to be confirmed. All are welcome. Contact the Parish Office if interested.



**CHRIST CHURCH, ESHER  
LUNCHTIME CONCERT**

Wednesday 21 July 2021

# À DEUX DUO

Mark Taylor - *flute*, Gabriella Jones - *harp*



No need to book but COVID restrictions apply. Face masks must be worn and details will be taken for track and trace. Sadly we cannot offer lunch yet.

Our July concert features the delightful combination of flute and harp, with a programme including works by Strauss, Saint-Saëns and Chaminade.

An award-winning duo, 'À Deux' are Making Music Selected Artists and continue to blaze a trail with their innovative programming and original transcriptions of orchestral repertoire.

*Join us for our third live concert of 2021 - or watch it on our 'Music on the Green Esher' YouTube channel.*

*Concert from 1.15pm. Free entry, retiring collection.*

*Donations welcome on our JustGiving page*

*[www.justgiving.com/campaign/MOTG](http://www.justgiving.com/campaign/MOTG)*

For further information contact the Parish Office. Tel: 01372 462282  
Email: [office@esherparish.org.uk](mailto:office@esherparish.org.uk). Website: [www.esherparish.org.uk](http://www.esherparish.org.uk)

## PLEASE PRAY FOR

Those who are ill: Yasmin Ingram, Stuart Williams, Maureen O'Brien, Viola Mason, Jaeseok Yang, Headley Williams, Betty Walker, Geoff Walker, Elizabeth Arnold, Sue Lynn, Shireen Sahni, Stewart Henderson, Chris Rowse, Tom Radford, Hugh Miller

RIP Anniversaries: Doreen Coslett, Monty Doggett, Jean Rutland, Roy Owen, Enid Mitchener, Florence Janes

RIP: Roger Seekings, Eileen Ross

Baptism: Lucia Elizabeth Bennett

## BIBLE READINGS FOR THE WEEK AHEAD

Readings for Morning Prayer taken from the Church of England Lectionary:

June/July		Time	Reading
Monday	28		Job 33; Ps 80; Romans 14.13-end
Tuesday	29	9.00-10.00am	Isaiah 49.1-6; Ps 71; Acts 11.1-18
Wednesday	30	9.00-10.00am	Job 39; Ps 119.105-128; Romans 15.14-21
Thursday	1		Job 40; Ps 92; Romans 15.22-end
Friday	2		Job 41; Ps 88; Romans 16.1-16

## LOOKING AHEAD

June		Time	Event
Monday	28	7.15pm	Choir practice, Christ Church
Wednesday	30	9.00-10.00am	Morning Prayer, Zoom
		10.00am-4.00pm	Christ Church open
July		Time	Event
Thursday	1	All day	Parish Office closed
Sunday	4	10.30am	All Age Service, Christ Church
		6.00pm	Live streamed Youth Worship Service, YouTube
		6.30pm	Youth Group Meeting, Zoom
Monday	5	7.15pm	Choir practice, Christ Church
Tuesday	6	9.00-10.00am	Bible Reflection & Prayer, Zoom
		4.30pm	Book Group, Zoom
Wednesday	7	9.00-10.00am	Morning Prayer, Zoom
		10.00am-4.00pm	Christ Church open
Thursday	8	All day	Parish Office closed

## CONTACTS

<b>PARISH OF ESHER</b> Website <a href="http://www.esherparish.org.uk">www.esherparish.org.uk</a> Facebook <a href="https://www.facebook.com/EsherParish">www.facebook.com/EsherParish</a> SoundCloud <a href="https://soundcloud.com/esherparish">soundcloud.com/esherparish</a>	<b>RECTOR</b> Revd Darren McCallig Tel 01372 461088 Email <a href="mailto:rector@esherparish.org.uk">rector@esherparish.org.uk</a> Rector's day off is Monday
<b>PARISH OFFICE</b> Christ Church, Church Street, Esher, Surrey KT10 8QS Tel 01372 462282 Email <a href="mailto:office@esherparish.org.uk">office@esherparish.org.uk</a>	